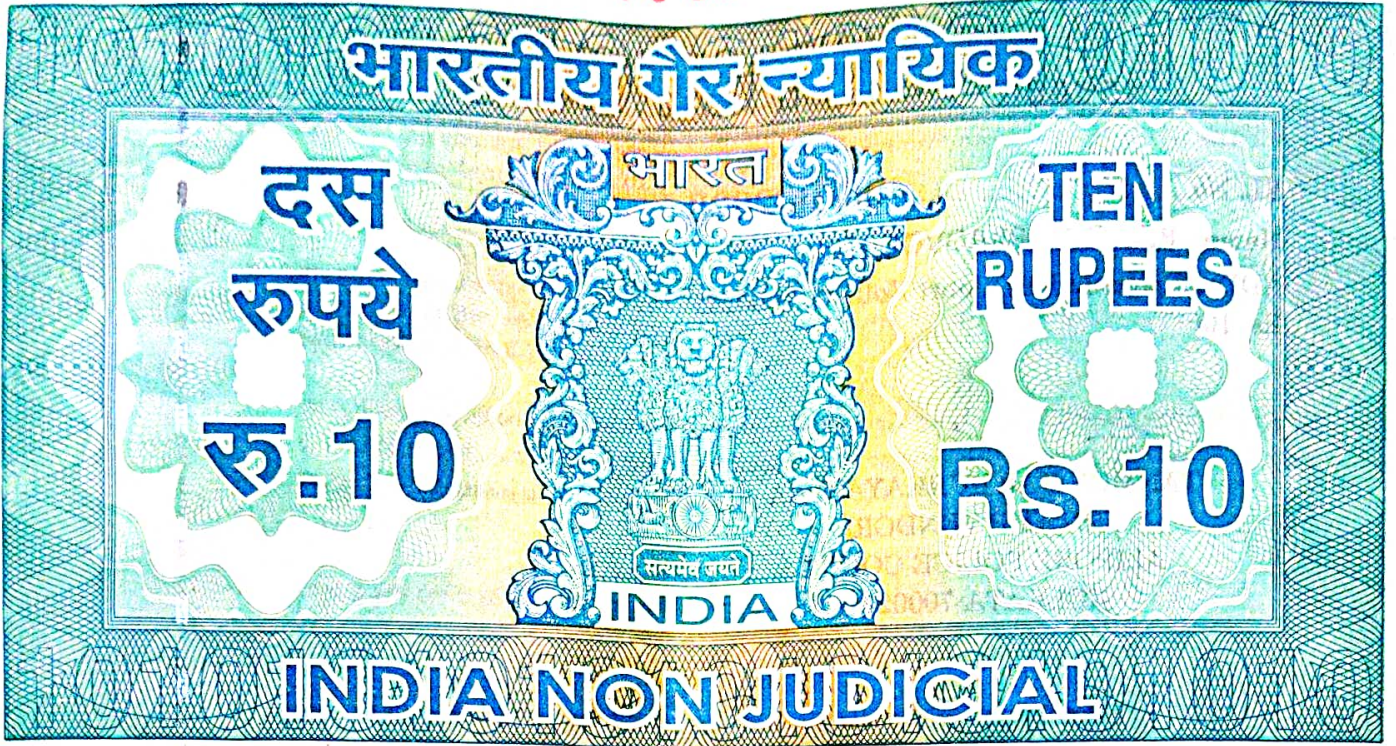


02/11/2023

18 DEC 2023



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

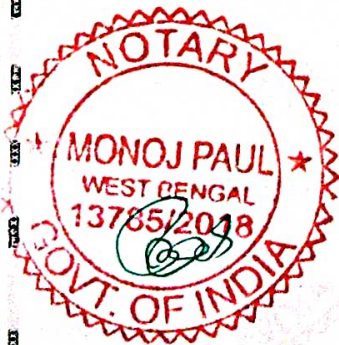
91AB 231008

BEFORE THE NOTARY PUBLIC  
GOVERNMENT OF INDIA



TO WHOMSOEVER IT MAY CONCERN

I, ARJUN SINGH, S/O LATE SHYAMJI SINGH, AGE ABOUT 56 YEARS, RESIDING AT 82/8A, BALLYGUNGE PLACE, PO-BALLYGUNGE, PS-GARIAHAT, KOLKATA-700019, DESIGNATION - PARTNER, GRIHO NIRMAN ASSOCIATES, promoter of the proposed project, do hereby solemnly declare, undertake and state as under:



18 DEC 2023

15880

SL. No..... Date. 06/10/2023

Name :- B. C. LAHIRI(ADVOCATE)..

ADD:- Alipore Judges' Court Kolkata-700027.

Rs. 10/--

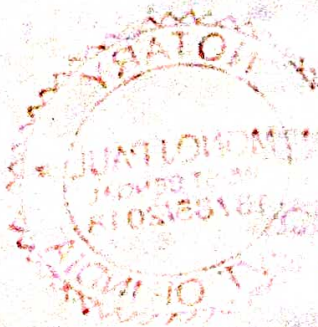
TANMOY KAR PURKAYASTHA  
(STAMP VENDOR)  
ALIPORE POLICE COURT  
KOLKATA-700027



GOVERNMENT OF INDIA  
PUBLIC NOTARY

TO WHOMSOEVER IT MAY CONCERN  
I, THE NOTARY PUBLIC, TANMOY KAR PURKAYASTHA, KOLKATA, WEST BENGAL, INDIA, DO HEREBY CERTIFY THAT THE ABOVE MENTIONED B. C. LAHIRI, ADVOCATE, ALIPORE POLICE COURT, KOLKATA, WEST BENGAL, INDIA, IS A REAL AND LEGAL PERSON AND IS ENTITLED TO BE A PARTY TO THE ABOVE MENTIONED DOCUMENTS.

18 DEC 2023





1. That the agreement for sale/Builder buyer agreement of our project **SHANTI KUNJ** is in accordance to Annexure-A of West Bengal Real Estate (Regulation & Development) Rules 2021.
2. That none of the terms and conditions of the Agreement for sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act 2016 & the West Bengal Real Estate (Regulation & Development) Rules 2021.
3. That if any provision in Agreement for sale is in contravention with the Real Estate (Regulation & Development) Act 2016 & the West Bengal Real Estate (Regulation & Development) Rules 2021, the provisions of the said act & Rules shall prevail in those cases.
4. That if any contradiction arises in future the deponent will be responsible for it.

**Verification**

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Deponent  
FOR **GRIHO NIRMAN ASSOCIATES**

**GRIHO NIRMAN ASSOCIATES**

*Arjun Singh*

Partner

**(ARJUN SINGH)**

**PARTNER**

IDENTIFIED BY ME  
Advocate / Clerk / Any Person  
No. ....

IDENTIFIED BY ME  
Advocate / Clerk / Any Person  
No. ....

IDENTIFIED BY ME  
*B. C. Choudhary*  
Advocate / Clerk / Any Person  
No. ....

Serial No. .... *32/23*  
Solemnly affirmed before me  
on this *18<sup>th</sup>* day of *Dec.* 20*23*  
with the identification of *B. C. Choudhary*  
*Advocate/Clerk/Any Person*

**MR. MONOJ PAUL**  
**NOTARY, GOVT. OF INDIA**  
**REGD. NO.- 13785/2018**  
**ALIPORE COURT, W.B.**



**18 DEC 2023**